IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

fir ie application of: Tomowaki Takahashi

Art Unit: 2872

Application No. 10/086,472

Filed: February 28, 2002

cation 140. 10/000,472

For: DUAL IMAGING OPTICAL SYSTEM

Examiner: Thong Q. Nguyen

Date: March 11, 2003

CERTIFICATE OF MAILING

I hereby certify that this paper and the documents referred to as being attached or enclosed herewith are being deposited with the United States Postal Service on March 11, 2003 as First Class Mail in an envelope addressed to: COMMISSIONER FOR

PATENTS, WASHINGTON, D.C. 20231.

Attorney for Applicant

TRANSMITTAL LETTER

COMMISSIONER FOR PATENTS WASHINGTON, D.C. 20231

Enclosed is an Amendment for the above application. The fee has been calculated as shown below.

| CLAIMS AS AMENDED | | | | | | |
|--|---------------------|-------------------------|---|------------------|----------|-----------|
| For | No. after amendment | No. paid for previously | | Present Extra | Rate | Fee |
| Total Claims | 36 | - 20* | = | 16 | \$18.00 | \$ 288.00 |
| Indep. Claims | 3 | 3** | = | 0 | \$84.00 | \$ 0.00 |
| Mult. Dep. Claims Fee (if not previously paid) | | | | | \$280.00 | |
| One-month Extension of Time | | | | | \$110.00 | |
| Two-month Extension of Time | | | | | \$410.00 | |
| Three-month Extension of Time | | | | | \$930.00 | \$930.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$1218.00 |

^{*} greater of twenty or number for which fee has been paid.

 \boxtimes <u>1</u> sheet(s) of drawings

Applicant petitions for an extension of time for the number of months indicated above. If an additional extension of time is required please consider this a petition therefor.

 \triangle A check in the amount of \$1,218.00 is attached.

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930.00 OP

^{**} greater of three or number for which fee has been paid.

- Please charge any additional fees that may be required in connection with filing this amendment and any extension of time, or credit any overpayment, to Deposit Account No. 02-4550. A copy of this sheet is enclosed.
- A Marked-up Version of Amended Claims and Specification Pursuant to 37 C.F.R. §§ 1.121(b)-(c) is attached.
- Please return the enclosed postcard to confirm that the items listed above have been received.

Respectfully submitted,

KLARQUIST SPARKMAN, LLP

By

Michael D. Jones

Registration No. 41,879

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cc: Docketing